

Maharashtra University of Health Sciences, Nashik
Inspection Committee Report for Academic Year 2025- 2026
Details of Library

Name of College/Institute : Aakar School Of Nursing Hingna Nagpur

Faculty : Nursing

| | | | | |
|--|---|-------------|----------------------|--------|
| 01 | Total Books (Other than Book Bank scheme) | 3451 | | |
| 02 | Last year purchase | 539 | | |
| 03 | Invoice & payment details Copy need to uploaded on web site | | | |
| 04 | Total Hours Day Library Open | 7.00 | | |
| 05 | Total area available in Library | 2401 Sq.ft. | | |
| List of Journal subscribed Current year :- January:2023 To December 2024 | | | | |
| 06 | National | | International | |
| | Printed Hard Copy | Online | Printed Hard Copy | Online |
| | 04 | 11 | 01 | 03 |
| 07 | Total Back Volumes of Printed Journals Available | 05 | | |
| 08 | Separate Reading room facilities for staff and students | Yes | | |
| 09 | Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility | Yes | | |
| 10 | Library Software Available if yes attaché documents | Yes | | |
| 11 | Provision for Photo Copy in Library | | | |
| 12 | Provision for Drinking Water Facility in Library | Yes | | |
| 13 | Daily Available(at least 02 News Papers) in library for staff and students | Yes | | |
| 14 | Book bank facility for needy and SC/ST students | Yes | | |
| 15 | Library orientation program is arranged for every year | Yes | | |
| 16 | Collection of competitive exam related books | Yes | | |
| 17 | Library WEB OPAC | | | |
| 18 | Celebrate birth and death anniversary of Great Indian Leaders | Yes | | |
| 19 | Washroom Facility in Library | Yes | | |
| 20 | Book bank facility for needy and SC/ST students | Yes | | |

Here by I declare all relevant document uploaded are clear and visible on web site & are true as per my best knowledge

Any Other, Please Specify:-

S. B. B. B. B.

Secretary

**Aakar Bahuuddeshiy Gramin
Vikas Sanstha. Hingna. Nagpur**

| Sr No | LIBRARY | Particular | Remark |
|-------|---|------------|--------|
| 1 | Total National Journals Subscribed this year | 15 | |
| 2 | Total International Subscribed Journals this year | 04 | |
| 3 | Total Back Volumes of Printed Journals Available | 01 | |
| 4 | Provision for Digital Library | Yes | |
| 5 | Reading Room for teacher with at least 80% seating capacity (chairs table) | Yes | |
| 6 | Reading Room for students with at least 80% seating capacity of total strength (chairs table) | Yes | |
| 7 | Provision for Extended Hour , after College ,Sundays and holidays Reading Room Facility | Yes | |
| 8 | Provision for Photo Copy (Xerox) in Library | Yes | |
| 9 | Provision for Lockers For Faculty and students | Yes | |
| 10 | Provision for Drinking Water Facility in Library | Yes | |
| 11 | Daily Available at least 02 News Paper in library for staff and students | Yes | |
| 12 | Book bank facility for needy and SC/ST students | Yes | |
| 13 | Library orientation program is arranged for every year | Yes | |
| 14 | Collection of competitive exam related books | Yes | |
| 15 | Plagiarism Checking Service (Software) | Yes | |
| 16 | Library WEB OPAC | | |
| 17 | Celebrate birth and death anniversary of Great Indian Leaders | Yes | |
| 18 | TOTAL HOURS DAY LIBRARY OPEN | 7.00 hr | |
| 19 | Washroom Facility in Library | Yes | |

S. B. Ryan

Secretary

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 ROAD
 HINGNA - NAGPUR-441 110
 MAHARASHTRA

Customer's Reference No: Date:28/11/2022

| No. | Journal | Volume | Iss no | Month | Year |
|-----|---|--------|--------|-------|------|
| 1 | INTERNATIONAL JOURNAL OF PSYCHIATRIC NURSING. | 9 | 1 | Jan | 2023 |

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| No. | Journal | Volume | Iss no | Month | Year |
|-----|---|--------|--------|-------|------|
| 1 | COMMUNITY & PUBLIC HEALTH NURSING | 8 | 1 | Jan | 2023 |
| 2 | INTERNATIONAL JOURNAL OF NURSING EDUCATION AND RESEARCH (IJNER) | 11 | 1 | Jan | 2023 |
| 3 | JOURNAL OF MEDICAL SURGICAL NURSING | XI | 1 | Jan | 2023 |
| 4 | JOURNAL OF NURSING EDUCATION & ADMINISTRATION | XI | 1 | Jan | 2023 |

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| No. | Journal | Volume | Iss no | Month | Year |
|-----|---|--------|--------|-------|------|
| 1 | COMMUNITY & PUBLIC HEALTH NURSING | 8 | 3 | Sep | 2023 |
| 2 | INTERNATIONAL JOURNAL OF NURSING EDUCATION AND RESEARCH (IJNER) | 11 | 3 | Jul | 2023 |
| 3 | INTERNATIONAL JOURNAL OF NURSING EDUCATION AND RESEARCH (IJNER) | 11 | 4 | Oct | 2023 |
| 4 | JOURNAL OF MEDICAL SURGICAL NURSING | XI | 2 | Jul | 2023 |
| 5 | JOURNAL OF NURSING EDUCATION & ADMINISTRATION | XI | 2 | Jul | 2023 |

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